

UNITED STATES DISTRICT COURT
SOUTHERN DISTRICT OF NEW YORK

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UNITED STATES OF AMERICA,	:	
	:	13-CR-484-1 (JMF)
-v-	:	
	:	<u>ORDER</u>
ANTHONY DAVIS,	:	
Defendant.	:	
-----X	:	

JESSE M. FURMAN, United States District Judge:

On July 23, 2021, Defendant Anthony David filed a “motion requesting judicial recommendation concerning halfway house placement.” (Docket No. 131). It is hereby ORDERED that the Government shall file any opposition to that motion by **August 10, 2021**. Defendant’s reply, if any, shall be filed by **August 24, 2021**. The Clerk of Court is directed to mail a copy of this Order to David at the following address:

Anthony Davis (No.68592-054)
Fort Dix - FCI
5756 Hartford & Pointville Road
Post Office Box 2000
Joint Base MDL, New Jersey 08640-0902

SO ORDERED.

Dated: July 27, 2021
New York, New York



JESSE M. FURMAN
United States District Judge